Course Overview

This graduate level course will review and discuss society’s relationship with animals. It will explore how animals are affected by the ways that human beings keep them, use them, and conflict with them. The main ethical theories that deal with humanity’s duties to animals will be introduced, traced through history, and their strengths and weakness discussed. The relationship of science to ethics will be considered and the importance of being able to justify a moral point of view will be emphasized. Various scientific approaches to animal welfare will be described and the crucial importance of animal sentience in these approaches will be discussed. The acceptance of sentience in animals through history will be considered and the problems associated with assessing subjective feelings will be discussed. Society’s attitudes to animals in Canada will be compared to elsewhere, and cultural differences will be considered. Society’s willingness to pay for improved welfare will be discussed. The inadequacies of Canadian laws to protect animal welfare will be discussed. Finally, a variety of contemporary welfare problems will be described arising from the use of animals in agriculture, biomedical science, product testing, as service and working animals, and as animals in entertainment and sport and possible solutions will be explored.

Course Objectives

The general aims of the course are to:

- introduce the main ethical theories that deal with animals
- describe the various scientific approaches to animal welfare
- consider the relationship of science to ethics
- interpret and critically evaluate the literature on animal welfare
- make objective and evidence-based judgments on animal welfare
- be creative in solving welfare problems

The specific learning objectives of the course are to:

- sensitize students to other people’s values and views
- emphasize the importance of being able to justify a moral point of view
- encourage exploring different forms of inquiry
- enhance literacy and independence of thought
- encourage logical thinking and sharpen thinking skills
- enable students to marshal evidence in a logical way
- present cogent arguments in a well-structured and convincingly-argued way
- instil a sense of historical development and cultural diversity
**Method of Course Presentation**

Topics will be presented using traditional seminar format. There will be a few formal presentations by the instructor, but the major part of the seminars will be spent in discussion, debate and role-playing exercises.

**Instructor**

Dr. Ian Duncan, iduncan@uoguelph.ca

**Seminar Schedule**

Tuesdays 11.30 am – 2.20 pm   Room 306, ANNU

**Method of Evaluation**

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<thead>
<tr>
<th>Seminar</th>
<th>Activity</th>
<th>Mark</th>
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<tr>
<td>6</td>
<td>Choose a welfare topic and discuss how various cultures deal with it.</td>
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<td>Comment on the strengths and weaknesses of each view and which view you personally favour and why. (Oral)</td>
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<td>7</td>
<td>Choose a piece of animal welfare legislation from any country and discuss its inadequacy and/or ability to protect animal welfare. (Written assignment, 3 pages text, double spaced, + page(s) of references)</td>
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<td>8</td>
<td>Debate an animal welfare topic formally. Topics and debate teams will be assigned ahead of time. (Oral; team mark)</td>
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<td>10/11/12</td>
<td>Choose a particular welfare problem and make a formal presentation, analyzing its causes and suggesting solutions. Answer questions from classmates and instructor (Powerpoint and oral presentation).</td>
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<td>Each student should also write a paper on the same topic. (Written assignment of no more than 5 pages, double spaced + page(s) of references. Due 1 week after presentation).</td>
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